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Frank C. Turner, Reg. No. 39,863
Name of applicant, assignee, or Registered Rep.
Frank C. Turner
Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

JAMES F. STEVENS

GROUP ART UNIT

Serial No. 10/827,148

Filed: April 19, 2004

EXAMINER:

For: METHOD AND APPARATUS FOR
PROVIDING A CONTINUOUS
STREAM OF REFORMATE

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This Information Disclosure Statement is submitted pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, particularly 1.97(b). The documents listed on the attached Form PTO/SB/08 are brought to the Examiner's attention. Copies of these documents are enclosed.

In the event a first Office Action on the merits has been mailed by the Patent Office before receipt of this Information Disclosure Statement, the Patent Office is authorized to charge the fee under 37 CFR §§ 1.17(p) for this Information Disclosure Statement to Deposit Account No. 03-1620. A duplicate copy of this paper is enclosed for deposit account use, if needed.

Respectfully submitted,

A handwritten signature in cursive script, reading "Frank C. Turner", is written over a horizontal line.

Frank C. Turner
Attorney for Applicant
Reg. No. 39,863

July 19, 2004
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| Sheet | 1 | of | 2 |
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| Application Number | 10/827.148 |
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| <i>Filing Date</i> | April 19, 2004 |
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| First Named Inventor | James F. Stevens |
|----------------------|------------------|

Art Unit

Examiner Name

| | |
|------------------------|--------|
| Attorney Docket Number | X-0169 |
|------------------------|--------|

U.S. PATENT DOCUMENTS

[illegible]Examiner
SignatureDate
Considered

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. ¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/08b(08-03)

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Sheet 2 of 2

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|------------------------|------------------|
| Application Number | 10/827,148 |
| Filing Date | April 19, 2004 |
| First Named Inventor | James F. Stevens |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | X-0169 |

FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ² |
|-----------------------|--------------------------|---|-----------------------------------|---|--|----------------|
| | | Country Code ³ - Number ⁴ - Kind Code ⁵ (if known) | | | | |
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NON PATENT LITERATURE DOCUMENTS

| Examiner Initials * | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
|------------------------|--------------------------|---|----------------|
| | CJ | Balasubramanian, et al., "Hydrogen from Methane in a Single-Step Process," <i>Chemical Engineering Science</i> , Vol. 54, No. , pp 3543-3552 (1999) | |
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